NEED SOME HELP

FIXING MINOR

HOME REPAIRS?



PLEASE ANSWER EVERY QUESTION, OR YOUR APPLICATION WILL BE RETURNED TO YOU

OFFICE USE ONLY (1) Applicant: Co-Applicant:_ Date App Received (2) Address: Home Phone:(Work Phone: (Occupation: _ Area Code City State Zip Code Census # Mailing Address Applicant's Social Security # Co-Applicant's Social Security # REP (4) What is the age of the head of your household? (please list date & check only one box) **COMPUTER INPUT** Applicant's Birth Date: ___ 3 [] 25 to 44 years 1 [] Under 18 years 2 [] 18 to 24 years 4 [] 45 to 59 years 5 [] 60 to 64 years 6 [] 65 or older Input Date_ (5) Yearly gross income \$_ (6) If you have grant income, is it: 2 [] Aid to Totally Disabled 3 [] Aid to the Blind 1 [] Old Age Security 5 [] Social Security (SSI) 6 [] Combination of Several 4 [] AFDC (7) What is the sex of the head of your household? 2 [] Female 1 [] Male 1 [] Married 2 [] Separated 3 [] Unmarried (9) What is the race/ethnicity of the head of your household? (please check only one Race box, one Ethnicity box & one Language box) 7 [] Asian & White (a) Race: 8 [] Black/African American & White 4 [] Asian 1 [] White 5 [] Native Hawaiian/Other Pacific Islander 2 [] Black/African American 9 [] Amer. Indian/Alaskan Native & Black/African Amer. 6 [] Amer. Indian/Alaskan Native & White 10 [] Balance/Other 3 [] American Indian/Alaskan Native (b) Ethnicity: [] Hispanic [] Non-Hispanic (c) Language: 1 [] English 2 [] Spanish 3 [] Other [] Yes (10) Is the head of the household handicapped or disabled and receiving disability payments? [] No (11) Are you an owner-occupant of the property to be repaired? [] Yes 1 [] Less than 1 year 2 [] 1 to 5 years 3 [] Over 5 years 4 [] Not an owner-occupant (12) Total number of persons in household: (13) How did you first hear of this program? (please check only one box) 1 [] Referral from Public Housing waiting list 6 [] Radio 2 [] Referral from another agency 7 [] Printed Pamphlet 3 [] Friend or relative 8 [] Community Bulletin Board 4 [] TV 9 [] At a Meeting 5 [] Newspaper 10 [] Other (specify) (14) What year was your house built?_ What year did you buy it?_ (15) Have you ever had this service before? [] Yes [] No TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS CORRECT AND ACCURATE Co-Applicant's Signature Date

REPAIR SERVICE PROGRAM



FOR SENIOR HOMEOWNERS

HOMEOWNERS:

Enrolled in this program will receive a <u>ONE TIME GRANT</u> in the form of <u>LABOR & MATERIALS</u> for the purpose of making minor repairs to their homes. (Unable to provide assistance with swamp coolers or air conditioners).

LEAD BASED PAINT NOTIFICATION

Effective September 15, 2000, work involving unstable Lead Based Paint or work disrupting Lead Based Paint must adhere to HUD regulations. This may involve the homeowner vacating the premises and removal of furnishings, at owner's expense, until a clearance has been obtained.

GRANTS:

Are available throughout the County of San Bernardino and all cities, **EXCLUDING THE CITIES** of Chino, Chino Hills, Fontana, Hesperia, Ontario, Rancho Cucamonga, Rialto, San Bernardino, Victorville, Upland, or the Town of Apple Valley. Upon completion send application to:

DEPARTMENT OF COMMUNITY DEVELOPMENT AND HOUSING 290 NORTH "D" STREET, 6TH FLOOR SAN BERNARDINO, CA 92415-0040 (909) 388-0925

TO BE ELIGIBLE YOU MUST:

- 1. Be an owner occupant of a single-family dwelling or mobile home at the time of application and have lived in the property for the last 12 consecutive months or more and the **HOME IS NOT FOR SALE**; and
- 2. Be an individual of 60 years of age or older, or permanently disabled, or a permanently disabled member from the immediate family residing full time in the residence; and
- 3. Have a maximum total family income (including all members of the household and all sources of income) of no more than.

1 Person Household \$32,200 Annual Gross Income 2 Person Household \$36,800 Annual Gross Income 3 Person Household \$41,400 Annual Gross Income 4 Person Household \$46,000 Annual Gross Income

